



**Clark County
Prevention
Partnership**

01/20 Clark County Prevention Partnership Meeting Minutes

Time: 5:00

Location: Neillsville Courthouse Auditorium (Room 101)

Attendees: Shawn Ganther, Chris Hollar, Susan Fiest, Amanda Smagacz, Bill Neville, Judy Murrow, Melissa Geldernick, Brittany Mews, Kristin Weiler-Nytes

5:01 Meeting called to order by Amanda Smagacz

5:02: Shawn updates the group on the status of the prevention speaker. Currently, we are waiting to discuss the financial contribution from the DEC. Once the final amount is determined, Shawn will book a speaker and work with the schools to finalize locations.

5:04: Amanda was recently contacted by the city administration of Thorp. They would like to install a permanent medication drop box in their community. The CCPP decided to match their donation of \$350 and make this a reality. Shawn has contacted them and is moving forward with the unit purchase.

5:10: The ***** BLAST program is working toward holding a post prom in April. CCPP has decided to make a small contribution to their efforts. However, more support from community agencies and groups is required. Shawn will be attempting to network with local groups to move this project forward.

5:20: In lieu of purchasing our own methamphetamine speaker, we are also referring people and groups to an exciting opportunity in Marshfield. Rise Together will be coming to Marshfield February 2nd. RISE TOGETHER is a recovery advocacy group that has a passion for prevention, education, and community outreach. Dinner and registration begin at 5:30 p.m. with the presentation starting at 6:00 p.m. Dinner and childcare will be provided at no cost. To register for this event please call 715-221-8422 or email: radue.zachariah@marshfieldclinic.org by Friday, January 23, 2015. Please provide first and last name of participant(s). If requesting childcare, please provide name and age of children.

5:25: Shawn recaps the midterm AmeriCorps training the expectations for the future.

5:27: Amanda updates the group on the success of the Optimist Club Christmas Party and 4-H Discovery day.

5:31: Amanda led a discussion concerning **coalition growth** and future expectations. There are certain aspects that we need to complete before we can move forward with obtaining any large grant opportunities (5013C status). For now, we will move toward obtaining smaller, more obtainable funding opportunities.

5:47: Brittany discusses current Public Health initiatives including YRBS strategic planning sessions. Bob, Brittany, and Shawn will be going to the schools to help them analyze local data and move forward with planning for the future.

5:50: No additional business. **Next meeting scheduled - February 10th at 5:00pm in the Clark County Courthouse Auditorium (Room 101).**

5:55 Susan makes a **motion to adjourn**. Amanda seconds the motion.

5:55 Meeting adjourned

End Minutes